

**2026 USCA National Canoe & Kayak Championships Lock Haven, PA – Thursday – Sunday, August 6-9,2026  
Participant Registration Form**

**Sponsored by Clinton County Recreation Advisory Committee**

<p><b>To Pre-register by mail, send to:</b></p> <p>Deb Glover 619 Park Avenue Lock Haven, PA 17745</p> <p>Made payable to: <b>Clinton County Recreation Advisory Committee</b></p> <p>To email registration form: please send to <a href="mailto:debscooking@verizon.net">debscooking@verizon.net</a></p> <p><b>Please include your credit card confirmation number on registration form</b></p> <p><b>You may also pay with credit card:</b></p> <p><a href="https://certifiedpayments.net/index.aspx?BureauCode=1408046">https://certifiedpayments.net/index.aspx?BureauCode=1408046</a></p> <p><b>Credit card fees of 2.75% with a minimum of \$2.00 will be the responsibility of the cardholder.</b></p> <p><b>Early registration deadline is July 1st to be guaranteed an event shirt.</b></p> <p>For further information, go to <a href="http://www.uscanoe.com">www.uscanoe.com</a> Any changes to pre-registration forms must be done by 5 p.m. on the day prior to event at Race Headquarter located at Lockport Boat Launch, 316 Coudersport Pike, Lock Haven, PA 17745</p>	<p><b><u>2026 USCA membership is required for all races.</u></b></p> <p>Send USCA membership application form to: Lynne McDuffie, Membership Chair 410 Cockman Rd. Robbins, NC 27325</p> <p>Email: <a href="mailto:llmcduffie@gmail.com">llmcduffie@gmail.com</a></p> <p>Apply on or before July 20, 2026, or onsite at Nationals or apply online at <a href="http://www.uscanoe.com/join-usca">http://www.uscanoe.com/join-usca</a>.</p> <p>Proof of membership is required for event registration.</p> <p><i>Please plan accordingly.</i></p>
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**To register, please fill out form COMPLETELY for EACH participant. Print legibly. Mail with check by 7/1/26 or register on-site and check in one day or more before event. No day-of-race event registration except for Thursday's events.**

<hr/> Last Name	<hr/> First Name	<hr/> USCA # 2026
<hr/> Home Phone	<hr/> Cell Phone	<hr/> DOB (mm/dd/yyyy)
<hr/> Address		
<hr/> City	<hr/> State	<hr/> Zip
<hr/> Country		
<hr/> Email Address		
<hr/> Emergency Contact	<hr/> Phone	<hr/> Relationship

**PLEASE COMPLETE THE ABOVE INFORMATION**

**AGE:** Adults as of race day; Youth and Juniors as of January 1, 2026 \_\_\_\_\_

**Race fees:**

Adult Marathon	\$50.00 per paddler registration \$10.00 per paddler for each additional race
Youth (5-14) Marathon	\$10.00 per paddler for first race; \$0.00 for each additional race
Junior (15-17) Marathon	\$25.00 per paddler for first race; \$5.00 for each additional race
Orienteering	\$20.00 Adults (18+)/ paddler \$10.00 Jr/Youth (under 18)/paddler
Youth Sprints (Thursday)	\$10.00 per paddler for up to 5 events
Adult/Youth Sprints (Thursday)	\$10.00 per youth paddler; NO charge for the adult

**Please transfer all fees from pages of forms to below:**

Day 1	Thursday	\$
Day 2	Friday	\$
Day 3	Saturday	\$
Day 4	Sunday	\$
	<b>Total</b>	\$

**\*Include Orienteering Fee & additional T-Shirts**

**\*Include dinner**

Official Use Only
Date Received

Check # \_\_\_\_\_

Credit card confirmation # \_\_\_\_\_

**Free T-shirt and goodie bag for participants who are registered by July 1, 2026, for marathon/youth sprints.**

T-Shirt Size Adult S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_

Youth S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_

I would like to purchase an additional T-Shirt Price \$ 20.00 \_\_ per shirt Grand Total for additional shirts \$ \_\_\_\_\_

T-Shirt Size Adult only S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_

**\*\*\*\*\*FRIDAY NIGHT DINNER\*\*\*\*\***

August 7, 2026, Friday Night Pasta Dinner from 5:00 pm to 7:00 pm  
Location: Dunnstown Fire Hall 119 Woodward Avenue, Lock Haven, PA 17745

**Prices Tickets**

Adult meals \$12.00 x \_\_\_\_\_ \$ \_\_\_\_\_

Children meals (ages 9 to 15) \$8.00 X \_\_\_\_\_ \$ \_\_\_\_\_

Children meals (ages 1 to 8) donation

Grand Total Tickets \_\_\_\_\_ \$ \_\_\_\_\_

Dinner will include spaghetti, meatballs, roll, dessert, and a drink.

**Tickets may be purchased with registration or at Race Headquarters.**

Last Name	First Name	Age	State	Fees this page
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**Thursday August 6,2026**

**USCA National Canoe & Kayak Youth Sprint Championships  
Lockport Boat Launch Park, 316 Coudersport Pike, Lock Haven, PA 17745**

**A paddler may enter one each of C1, C2, C2 Mixed, K1, and SUP for a maximum of five (5) Sprint events.**

**Medals to the top 5 places in each event.  
Team's age is determined by the older of the two paddlers  
Youth & Junior ages are as of January 1, 2026**

**250 Meter Event**

<input type="checkbox"/> C1 Youth (5-7)	<input type="checkbox"/> C1 Youth (8-10)	<input type="checkbox"/> C1 Youth (11-12)
<input type="checkbox"/> K1 Youth (5-7)	<input type="checkbox"/> K1 Youth (8-10)	<input type="checkbox"/> K1 Youth (11-12)

	Partner: Last name, First name	Age	State
<input type="checkbox"/> C2/K2 Youth (5-7)	_____	_____	_____
<input type="checkbox"/> C2 Youth (8-10)	_____	_____	_____
<input type="checkbox"/> C2 Youth (11-12)	_____	_____	_____
<input type="checkbox"/> K2 Youth (8-10)	_____	_____	_____
<input type="checkbox"/> K2 Youth (11-12)	_____	_____	_____

**250 Meter Event**

<input type="checkbox"/> C1 Girl Youth (13-14)	<input type="checkbox"/> C1 Woman Junior (15-17)	<input type="checkbox"/> K1 Girl (13-14)
<input type="checkbox"/> C1 Boy Youth (13-14)	<input type="checkbox"/> C1 Man Junior (15-17)	<input type="checkbox"/> K1 Boy (13-14)
<input type="checkbox"/> SUP Unlimited Man Jr		<input type="checkbox"/> K1 Woman Jr (15-17)
<input type="checkbox"/> SUP Unlimited Woman Jr		<input type="checkbox"/> K1 Man Jr (15-17)

	Partner: Last name, First name	Age	State
<input type="checkbox"/> C2/K2 Girls Youth (13-14)	_____	_____	_____
<input type="checkbox"/> C2/K2 Boys Youth (13-14)	_____	_____	_____
<input type="checkbox"/> C2/K2 Women Jr (15-17)	_____	_____	_____
<input type="checkbox"/> C2/K2 Men Jr (15-17)	_____	_____	_____
<input type="checkbox"/> C2/K2 Mixed Jr (5-17)	_____	_____	_____

Please indicate C2 or K2

Last Name	First Name	Age	State	Fees this page
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**Thursday August 6, 2026**

**USCA National Canoe & Kayak Adult/Youth Sprint Championships**

Adult paddlers must be 18+ years of age as of race day. Adults may paddle with more than one age group for Adult/Youth events. A Youth may enter no more than one event and must be in their own age group.  
Ages of Youth and Junior paddlers are as of January 1, 2026

**250 Meter Event**

		Partner: Last Name, First Name	Age	State
<input type="checkbox"/>	C2 Woman (18+)/Youth (5-7)	_____	_____	_____
<input type="checkbox"/>	C2 Woman (18+)/Youth (8-10)	_____	_____	_____
<input type="checkbox"/>	C2 Woman (18+)/Youth (11-12)	_____	_____	_____
<input type="checkbox"/>	C2 Woman (18+)/Youth (13-14)	_____	_____	_____
<input type="checkbox"/>	C2 Woman (18+)/Youth (15-17)	_____	_____	_____
<input type="checkbox"/>	C2 Man (18+)/youth (5-7)	_____	_____	_____
<input type="checkbox"/>	C2 Man (18+)/Youth (8-10)	_____	_____	_____
<input type="checkbox"/>	C2 Man (18+)/Youth (11-12)	_____	_____	_____
<input type="checkbox"/>	C2 Man (18+)/Youth (13-14)	_____	_____	_____
<input type="checkbox"/>	C2 Man (18+)/Youth (15-17)	_____	_____	_____
<input type="checkbox"/>	K2 Woman (18+)/Youth (5-7)	_____	_____	_____
<input type="checkbox"/>	K2 Woman (18+)/Youth (8-10)	_____	_____	_____
<input type="checkbox"/>	K2 Woman (18+)/Youth (11-12)	_____	_____	_____
<input type="checkbox"/>	K2 Woman (18+)/Youth (13-14)	_____	_____	_____
<input type="checkbox"/>	K2 Woman (18+)/Youth (15-17)	_____	_____	_____
<input type="checkbox"/>	K2 Man (18+)/youth (5-7)	_____	_____	_____
<input type="checkbox"/>	K2 Man (18+)/Youth (8-10)	_____	_____	_____
<input type="checkbox"/>	K2 Man (18+)/Youth (11-12)	_____	_____	_____
<input type="checkbox"/>	K2 Man (18+)/Youth (13-14)	_____	_____	_____
<input type="checkbox"/>	K2 Man (18+)/Youth (15-17)	_____	_____	_____

**Youth Marathon Championships**

The Youth Marathon race (3 miles or less) is for ages 5 to 12 in C1 and K1. To encourage more youth participation in longer races than a sprint. This Championship event will be held after the sprint events and before the awards presentation. Medals will be awarded to the top six finishers in each age group for C1 and K1 classes.

<input type="checkbox"/> C1 Youth (5-7)	<input type="checkbox"/> C1 Youth (8-10)	<input type="checkbox"/> C1 Youth (11-12)
<input type="checkbox"/> K1 Youth (5-7)	<input type="checkbox"/> K1 Youth (8-10)	<input type="checkbox"/> K1 Youth (11-12)



Last Name	First Name	Age	State	Fees this page
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**USCA National Canoe & Kayak Marathon Championships**  
**Lockport Boat Launch, 316 Coudersport Pike, Lock Haven, PA 17745**

Teams are determined by the age of the younger paddler.  
 All adult ages are as of race day. Youth & Junior ages are as of January 1, 2026.

**Saturday, August 8, 2026**

Partner: Last Name, First Name                      Age              State

	C1 Woman			
	C1 Stock Woman			
	OC1 Woman			
	C2 Men Open			
	C2 Standard Men			
	OC2 Men			
	K1 Unlimited Woman			
	K1 Touring Men			
	K2 Men			
	<b>Short Course</b>			
	C1 Woman Junior	Barton Youth Award		
	K1 Woman Junior Unlimited	Barton Youth Award		
	C2 Men Junior			
	SUP 14 Men			

**Sunday, August 9, 2026**

Partner: Last Name, First Name                      Age              State

	C2 Women			
	C2 Standard Women			
	OC2 Women			
	C1 Man			
	C1 Stock Man			
	OC1 Man			
	K1 Unlimited Man			
	K1 Sea Kayak Woman			
	<b>Short Course</b>			
	K1 Unlimited Man Junior	Barton Youth Award		
	C1 Man Junior	Barton Youth Award		
	C2 Women Junior			
	SUP 14 Woman			

## **REFUND POLICY**

All refund requests must be in writing and mailed to Deb Glover, 619 Park Avenue, Lock Haven, PA 17745 or emailed to [debscooking@verizon.net](mailto:debscooking@verizon.net).

Requests will be reviewed individually and upon approval, refunds will be issued via check after the conclusion of the events. No credit card refunds will be issued. No partial refunds will be granted.

***No refunds will be granted if you are asked to leave due to inappropriate behavior or poor sportsmanship.***

**Refund requests must be received by August 1<sup>st</sup>.**

Please feel free to contact Deb Glover with any questions or concerns. My email address is [debscooking@verizon.net](mailto:debscooking@verizon.net) and my cell phone number is (570) 660-5292.

All schedules and other pertinent information will be posted on our Facebook page:

### **2026 USCA Nationals Lock Haven, PA**

Age Groups- The following age groups will apply for all marathon classes except for those that are stated otherwise. In tandem events (C2 or K2), the team's age is determined by the younger of the two paddlers in adult classes. In youth classes, the team's age is determined by the older of the two paddlers.

Adult (Age on Race Day)	Youth (Age on 01/01/2026)
18-39 Adult 18-39	Youth 5-7
40-49 Master	Youth 8-10
50-59 Senior	Youth 11-12
60-64 Veteran 1	Youth 13-14
65-69 Veteran 2	Junior 15-17
70-74 Grand Veteran 1	Adult (18+)/Youth (5-14)
75-79 Grand Veteran 2	Adult (18+)/Junior (15-17)
80+ Grand Master Veteran	

## **SAFETY**

Attendance at pre-race meetings is mandatory.

A US Coast Guard approved PFD must be in possession of each contestant and a sound producing device such as a pea-less whistle which meets USCG requirements. Each boat must carry this device, and the device should be securely affixed to a PFD or the boat in a manner which allows quick access in a personal emergency.

US Coast Guard approved PFD must be always worn by all non-swimmers and by people aged 5-14 on the water and by all contestants in the Youth classes. Inflatable PFDs shall not be worn by non-swimmers and by all persons under the age of 16.

The Competitor takes full responsibility for selection and use of the PFD that meets all federal, state and local requirements. In the case of minors, this responsibility rests with the competitor's guardian.

**Lightning Safety:** Before a race has started, if thunder is heard and/or lightning is seen, or a lightning detector indicates an approaching thunderstorm, the racers, race helpers, and spectators shall take proper shelter and wait at least 30 minutes after hearing the last thunder. Once a race has started, if lightning is seen, you count the time until you hear thunder. If this time is 30 seconds (6 miles) or less, or if you do not see the lightning, but hear loud thunder; get off the water immediately and seek proper shelter. The race is considered officially stopped at that moment in time. This is a weather emergency and race clocks will be stopped. The order of the paddlers on the racecourse at that instance will be considered their placement in the finishing order, based upon discussion with the racers and race officials at the finishing area. Thirty minutes after hearing the last thunder, the racers may proceed down the racecourse.

Detailed information will be provided at the pre-race meeting.

**Payment information:**

Please make all checks payable to **Clinton County Recreation Advisory Committee**

Credit Card Payments:

If you would like to use a credit card to pay for registration and the Friday night dinner, please use the link listed below:

<https://certifiedpayments.net/index.aspx?BureauCode=1408046>

**Cardholder/customer information from our payment site:**

The Bureau Code is your unique identifier assigned by Certified Payments. It is required to process payments on both the consumer web site and the IVR Telephone System.

BUREAU: 1408046(Clinton Co, PA (Rec Fees USCA WEB)

Bureau/Certified Payment's Consumer Website: <http://www.certifiedpayments.net>

IVR System Telephone number: 1-866-549-1010

Please avoid pressing enter numerous times when entering your credit card information. Feel free to contact Deb Glover with any questions.

***Please provide your credit card payment confirmation number on the registration form.***

If you are paying for a person other than yourself, please indicate the competitor's name on the credit card payment form.

***Sending registration forms electronically:***

If you would like to fill out the form and send it electronically, please select "Add Text" from the tool bar. Enter your information and save.

Please remember if paying by credit card, please include your payment confirmation number.

Email form to **[debscooking@verizon.net](mailto:debscooking@verizon.net)**.

If you experience problems with the form, please feel free to contact Deb Glover, email is [debscooking@verizon.net](mailto:debscooking@verizon.net) or cell phone is (570) 660-5292.

You may also print the form to complete it manually. Please include check payable to **Clinton County Recreation Advisory Committee** or list your confirmation number for credit card payment. Mail completed form to Deb Glover, 619 Park Avenue, Lock Haven, PA 17745.



